


OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Jackson County, Iowa  
Tuesday, June 2, 2026  
Pct 7 - Preston Community Hall - 00700



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 1**

Vote for no more than One

- Mariannette Miller-Meeks
- David Pautsch
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- Eddie Andrews
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 33**

Vote for no more than One

- Carrie Koelker
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 66**

Vote for no more than One

- Steven Bradley
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**



County Offices

**For County Board of Supervisor  
District 2**

Vote for no more than One

Nin Flagel

Joe Kettmann

(Write-in vote, if any)

**For County Board of Supervisor  
District 3**

Vote for no more than One

Donald L. Schwenker

(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

Beth Gerlach

(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

Jennifer Phillips Jones

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

John L. Kies

(Write-in vote, if any)

SAMPLE

TURN BALLOT OVER

