


OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Jackson County, Iowa  
Tuesday, June 2, 2026  
Pct 2 - La Motte Recreation Center - 00200



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 1**

Vote for no more than One

Travis Terrell

Christina Bohannon

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator**

**District 33**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative**

**District 66**

Vote for no more than One

Matt English

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**



County Offices

**For County Board of Supervisor  
District 2**

Vote for no more than One

(Write-in vote, if any)

**For County Board of Supervisor  
District 3**

Vote for no more than One

(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

(Write-in vote, if any)

**SAMPLE**

**TURN BALLOT OVER**

