



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Jackson County, Iowa  
Tuesday, June 2, 2026  
Pct 12 - 4th Ward Maquoketa City - 01200



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 1**

Vote for no more than One

David Pautsch

Mariannette Miller-Meeks

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Randy Feenstra

Zach Lahn

Brad Sherman

Adam Steen

Eddie Andrews

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 35**

Vote for no more than One

Joe Stutting

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 70**

Vote for no more than One

Norlin Mommsen

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**



County Offices

**For County Board of Supervisor  
District 2**

Vote for no more than One

- Nin Fligel
- Joe Kettmann
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Board of Supervisor  
District 3**

Vote for no more than One

- Donald L. Schwenker
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

- Beth Gerlach
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

- Jennifer Phillips Jones
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

- John L. Kies
- 

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

TURN BALLOT OVER

