

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Jackson County, Iowa
Tuesday, November 3, 2026
Monmouth City
00602



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Ashley Hinson

REP

☐ Josh Turek

DEM

☐ Thomas Laehn

LIB

(Write-in vote, if any)

For United States Representative District 1

Vote for no more than One

☐ Mariannette Miller-Meeks

REP

☐ Christina Bohannon

DEM

☐ Michael Bridgford

(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One Team

☐ Zach Lahn

Derek Wulf

REP

☐ Rob Sand

Dave Muhlbauer

DEM

☐

(Write-in vote for Governor, if any)

(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate

REP

☐ Ryan Peterman

DEM

☐

(Write-in vote, if any)

State Offices

For Auditor of State

Vote for no more than One

☐ Chris Cournoyer

REP

☐ Taylor Wettach

DEM

☐

(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith

REP

☐ John Norwood

DEM

☐

(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig

REP

☐ Chris Jones

DEM

☐

(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird

REP

☐ Nate Willems

DEM

☐

(Write-in vote, if any)

For State Senator District 35

Vote for no more than One

☐ Joe Stutting

REP

☐ Mike Zimmer

DEM

☐

(Write-in vote, if any)

For State Representative District 70

Vote for no more than One

☐ Norlin Mommsen

REP

☐ George Pickup

DEM

☐

(Write-in vote, if any)

County Offices

For County Board of Supervisor District 2

Vote for no more than One

☐ Joe Kettmann

REP

☐

(Write-in vote, if any)

For County Board of Supervisor District 3

Vote for no more than One

☐ Donald L. Schwenker

REP

☐

(Write-in vote, if any)

County Offices

For County Treasurer

Vote for no more than One

☐ Beth Gerlach

REP

☐

(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Jennifer Phillips Jones

REP

☐

(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ John L. Kies

REP

☐

(Write-in vote, if any)

Non Partisan Offices

For County Hospital Trustees

Vote for no more than Four

☐ Kevin L Burns

☐ Matthew C. Osterhaus

☐ William Schwenker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Terri McCulley

☐ William Bevan

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner To Fill Vacancy

Vote for no more than One

☐ Michelle Turner

☐

(Write-in vote, if any)

Non Partisan Offices	
For County Agricultural Extension Council Member	
Vote for no more than Five	
☐	Jebidiah Miller
☐	Karen L. Till
☐	Kathy Kunde
☐	Brandt Moore
☐	John C Stender
☐	
☐	(Write-in vote, if any)
☐	
☐	(Write-in vote, if any)
☐	
☐	(Write-in vote, if any)
☐	
☐	(Write-in vote, if any)

JUDICIAL BALLOT
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.
Shall the following Justices/Judges be retained in office?
Court of Appeals Judge
Julie A. Schumacher
☐ YES
☐ NO
Sharon Soorholtz Greer
☐ YES
☐ NO
John M. Sandy
☐ YES
☐ NO
District 7 Court Judge
Mark Ray Lawson
☐ YES
☐ NO
Patrick A. McElyea
☐ YES
☐ NO
Tamra J. Roberts
☐ YES
☐ NO
Jeffrey McDaniel
☐ YES
☐ NO
Elizabeth O'Donnell
☐ YES
☐ NO
Joel William Barrows
☐ YES
☐ NO
Henry William Latham II
☐ YES
☐ NO
District 7 Associate Judge
Cheryl E. Traum
☐ YES
☐ NO

Constitutional Amendment
Shall the following amendment to the Constitution be adopted?
1
Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.
☐ YES
☐ NO
Kirkwood Community College Public Measure NC
Shall the following Public Measure be adopted?
Shall Kirkwood Community College (Merged Area X) in the Counties of Benton, Black Hawk, Buchanan, Cedar, Clinton, Delaware, Dubuque, Iowa, Jackson, Jefferson, Johnson, Jones, Keokuk, Linn, Louisa, Poweshiek, Tama, and Washington, be authorized to renovate, improve, erect, and equip facilities to modernize learning spaces with an emphasis on health sciences, industrial technologies, agricultural sciences, and business and information technology, contract indebtedness therefor, and issue General Obligation Bonds in an amount not exceeding \$88,000,000 for those purposes?
☐ YES
☐ NO